



Posted: FRIDAY, SEPTEMBER 27, 2013

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**AGENDA  
SANDY CITY COUNCIL  
TUESDAY, OCTOBER 1, 2013  
\*\*\*PLANNING MEETING \*\*\***

**4:30 p.m. Council Dinner**

**5:00 p.m.** Members of the City Council, Administration, and some Department Heads will be leaving City Hall at 5:00 p.m. to take a TOUR of the Granite Area.

**7:00 p.m. \*\*\*SANDY CITY COUNCIL MEETING \*\*\***

**Sandy City Hall – Council Chambers #211**

*In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.*

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**PUBLIC HEARING(S):**

3. **Vacation-Closure School Access 114 East 11200 South** R. Lindenberg  
**Public Hearing** to consider closing or vacating a section of public right-of-way between The Falls at Hunters Point apartment complex and Crescent Elementary School. This access has been replaced with a public street, and access will still be available.

**COUNCIL ITEM(S)**

4. **Add “Community Center” as a Conditional Use within the R-1-7.5(HS)**  
**Ordinance #13-22-** amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008, by amending Chapters 07, “Uses in Residential Districts”; 08 “Commercial, Office, Industrial, Mixed Use, Transit Corridor, and research and development Districts”; 09 “Institutional Care District”; 10 “Open Space Districts”; and 37, “Definitions” to add “Community Center” as a Conditional Land Use within the R-1-7.5(HS), with associated definition.
5. **Granite Point Annexation**  
**Ordinance #13-21** – annexing territory located at approximately 3229 East Granite Point Circle, in Salt Lake County comprising approximately 4.09 acres into Sandy City; establishing zoning for the annexed properties to an R-1-15.
6. **MAYOR’S REPORT**
7. **CAO’S REPORT**
8. **COUNCIL OFFICE DIRECTOR’S REPORT**
9. **OTHER COUNCIL BUSINESS**